#### **STAFF MEMBERS**

Hector Ruiz, General Manager Michael Perea, District Secretary Cindy Navaroli, District Treasurer Bowie, Arneson, Wiles & Giannone, District General Legal Counsel



#### **BOARD OF DIRECTORS**

Edward Mandich, President James Haselton, Vice President Michael Safranski, Director Glenn Acosta, Director Stephen Dopudja, Director

# AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS OF TRABUCO CANYON WATER DISTRICT MARCH 20, 2013 7:00 P.M.

## ADMINISTRATIVE FACILITY, BOARD MEETING ROOM 32003 DOVE CANYON DRIVE, TRABUCO CANYON, CALIFORNIA

#### **CALL MEETING TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **VISITOR PARTICIPATION**

Members of the public wishing to address the Board regarding a particular item on the agenda are requested to complete a speaker card and submit it to staff. Members of the public will be given the opportunity to speak prior to the Board taking action on that item. Please limit comments to three minutes.

#### ORAL COMMUNICATION

Members of the public who wish to make comment on matters not appearing on the agenda are invited to identify themselves and encouraged to make comment at this time. Directors cannot take action on items not identified on the agenda and will not make decisions on such matters. The Board President may direct staff to follow up on issues as may be deemed appropriate. Please limit comments to three minutes.

#### **DIRECTORS' COMMENTS AND MEETING REPORTS**

#### REPORT FROM THE GENERAL MANAGER

#### ITEMS TOO LATE TO BE AGENDIZED

#### **RECOMMENDED ACTION:**

Determine the need to consider and possibly take action(s) on item(s) that arose subsequent to posting the agenda and where there is a need to review such matter(s) and potentially take action(s) on such matters at this meeting of the Board.

#### **CONSENT CALENDAR**

All matters under the Consent Calendar will be approved by one motion unless a Board member or staff member requests a separate action on a specific item.

#### ITEM 1: APPROVAL OF MINUTES OF BOARD MEETING(S).

#### **RECOMMENDED ACTION**

Approve the minutes of the following Regular Board Meeting(s):

1. February 20, 2013

#### **ITEM 2: TREASURER'S REPORT**

a. FINANCE/AUDIT COMMITTEE RECAP(S)

#### FINANCE/AUDIT COMMITTEE RECOMMENDED ACTION:

Receive and file the following Finance/Audit Committee Meeting Recap(s):

1. January 2, 2013 (Note: There was not a February, 2013, Finance/Audit Committee Meeting due to lack of quorum)

#### b. PRESENTATION OF FINANCIALS

The preliminary statement(s) of revenue and expenses and preliminary unaudited financials for the following month(s) are attached for the Board's review:

1. January, 2013

#### **RECOMMENDED ACTION:**

Receive and file the preliminary statement(s) of revenues and expenses and preliminary unaudited financials for January, 2013, as presented.

c. PAYMENT OF BILLS FOR CONSIDERATION

#### **RECOMMENDED ACTION:**

Ratify the payment of bills for consideration, Payroll and Payroll Taxes for February, 2013.

#### ITEM 3: ENGINEERING/OPERATIONAL COMMITTEE

#### ENGINEERING/OPERATIONAL COMMITTEE RECOMMENDED ACTION:

Receive and file the following Engineering/Operational Committee Recap(s):

1. January 8, 2013

(Note: There was not a February, 2013, Engineering/Operational Committee Meeting due to lack of quorum)

#### ITEM 4: RATIFICATION OF DIRECTORS' FEES AND EXPENSES, AND TENTATIVE FUTURE MEETINGS/ ATTENDANCE ITEMS

#### **RECOMMENDED ACTION:**

Ratify the Directors' expenses and fees from February, 2013, and approve tentative future meetings/attendance items.

#### **ACTION CALENDAR**

All matters under the Action Calendar have been reviewed by the General Manager and Staff prior to the Board's consideration.

#### **ADMINISTRATIVE MATTERS**

#### **ITEM 5: DISTRICT WEBSITE UPGRADE PROJECT**

#### **RECOMMENDED ACTION:**

Receive information/presentation at the time of the Board Meeting, and take action as deemed appropriate.

#### ITEM 6: ACTIVITIES FOR WATER AWARENESS MONTH

#### **RECOMMENDED ACTION:**

Discuss at the time of the Board Meeting and take action as deemed appropriate.

#### ITEM 7: PUBLIC EMPLOYEES PENSION REFORM ACT OF 2013 AND OTHER BENEFITS UPDATES

#### **RECOMMENDED ACTION:**

Discuss at the time of the Board Meeting and take action as deemed appropriate.

#### **ENGINEERING MATTERS**

#### ITEM 8: BAKER REGIONAL WATER TREATMENT FACILITY

#### **RECOMMENDED ACTION:**

Receive status update at the time of the Board Meeting. No action required.

#### ITEM 9: ALTERNATE RAW WATER TRANSMISSION LINE - PW79

#### **RECOMMENDED ACTION:**

Receive status update at the time of the Board Meeting. No action required.

#### **ITEM 10: SHADOW ROCK DETENTION BASIN FACILITY**

#### **RECOMMENDED ACTION:**

Receive status update at the time of the Board Meeting. No action required.

### ITEM 11: ROBINSON RANCH TRACT 11403 SERVICE LATERAL REPLACEMENT AND VALVE AND MANHOLE COVER ADJUSTMENTS

#### **RECOMMENDED ACTION:**

- 1. Receive staff report and discuss information presented at the time of the Board Meeting.
- 2. Approve Contract Change Order No. 1 in the amount of \$714.37 for Doty Brothers, Inc.

## ITEM 12: COUNTY OF ORANGE PAVEMENT REHABILITATION IN SANTIAGO CANYON ESTATES - PROPOSED COUNTY OF ORANGE AGREEMENT D12-092 FOR VALVE AND MANHOLE COVER ADJUSTMENTS

#### **RECOMMENDED ACTION:**

Receive and discuss information at the time of the Board Meeting, and take action as deemed appropriate.

#### ITEM 13: DIMENSION WATER TREATMENT PLANT REHABILITATION PROJECT

#### **RECOMMENDED ACTION:**

- 1. Receive staff report and discuss information presented at the time of the Board Meeting.
- 2. Approve Contract Change Order No. 1 in the amount of \$3,400 for ERS, Inc.

#### LEGISLATIVE, ADMINISTRATIVE, AND OTHER MATTERS

#### ITEM 14: LOCAL GOVERNMENTAL AND LEGISLATIVE INFORMATIONAL MATTER(S)

#### **RECOMMENDED ACTION:**

Review and discuss local government and legislative informational matter(s). Take action as deemed appropriate.

ITEMS TOO LA	TE TO BE AGENDIZED	
ITEM 15:		
ITEM 16:		

#### **OTHER INFORMATION/MATTERS**

Reports or comments from the General Manager and/or Staff

#### **ADDITIONAL DIRECTORS' COMMENTS**

Additional reports or comments from Directors

#### **ADDITIONAL GENERAL MANAGER COMMENTS**

Additional reports or comments from the General Manager

#### **END ACTION CALENDAR**

#### **ADJOURNMENT**

#### **AVAILABILITY OF AGENDA MATERIALS**

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Trabuco Canyon Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection at the District Administrative/Operational Facility, 32003 Dove Canyon Drive, Trabuco Canyon, California (District Facility). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby area of the District Facility at the same time as they are distributed, except that, if such writings are distributed immediately prior to or during the meeting, they will be available in the Boardroom at the District Facility.

#### **COMPLIANCE WITH THE REQUIREMENTS OF CALIFORNIA GOVERNMENT CODE SECTION 54954.2**

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need the agenda provided in an alternative format, please contact the District Secretary at (949) 858-0277 at least 48 hours in advance of the scheduled Board meeting. Notification 48 hours prior to the meeting will assist the District in making reasonable arrangements to accommodate your request. The Board meeting room is wheelchair accessible.

Upcoming Regular Meetings of the Board will be held at the District Administrative/Operational Facility (Board Meeting Room) located at 32003 Dove Canyon Drive, Trabuco Canyon, California 92679 and are scheduled as follows:

April 17, 2013 May 15, 2013 June 19, 2013

Please visit the District's website at **www.tcwd.ca.gov** for additional information.